PTO/SB/96 (12-05)(Modified) Attorney Docket No.: 60838.000430 Confirmation No.: 2835

| STATEMENT UNDER 37 C.F.R. § 3.73(b)                                                                                 |                                                                                                                            |                                                                                                                                                                                         |                                                                                                                                                                                     |  |
|---------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Applicant/Patent Owner: Rhodia Chimie                                                                               |                                                                                                                            |                                                                                                                                                                                         |                                                                                                                                                                                     |  |
| Application No./Patent No.: 10/511,7                                                                                |                                                                                                                            |                                                                                                                                                                                         |                                                                                                                                                                                     |  |
| Title: Method for preparing an emulsion by diluting an emulsifiable concentrate comprising an amphiphilic copolymer |                                                                                                                            |                                                                                                                                                                                         |                                                                                                                                                                                     |  |
| Rhodia Chimie , A Corporation                                                                                       |                                                                                                                            |                                                                                                                                                                                         |                                                                                                                                                                                     |  |
| (Name                                                                                                               | e of Assign                                                                                                                | eee)                                                                                                                                                                                    | (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)                                                                                             |  |
| states that it is:                                                                                                  |                                                                                                                            |                                                                                                                                                                                         |                                                                                                                                                                                     |  |
| 1.                                                                                                                  | $\boxtimes$                                                                                                                | The assignee of the entire, right, title, and interest; or                                                                                                                              |                                                                                                                                                                                     |  |
| _                                                                                                                   | 2. An assignee of less than the entire right, title and interest.  The extent (by percentage) of its ownership interest is |                                                                                                                                                                                         |                                                                                                                                                                                     |  |
| 2.                                                                                                                  |                                                                                                                            |                                                                                                                                                                                         |                                                                                                                                                                                     |  |
| in the patent application/patent identified above by virtue of either:                                              |                                                                                                                            |                                                                                                                                                                                         |                                                                                                                                                                                     |  |
| A.                                                                                                                  | $\boxtimes$                                                                                                                | An Assignment from the inventor(s) of the patent application identified above The Assignment was recorded in the U.S. Patent and Trademark Office at Ree 016361 assignment is attached. |                                                                                                                                                                                     |  |
| OR                                                                                                                  |                                                                                                                            | accignment to attached.                                                                                                                                                                 |                                                                                                                                                                                     |  |
| В.                                                                                                                  | A chain of title from the inventor(s) of the patent application/patent identi above, to the current assignee as follows:   |                                                                                                                                                                                         |                                                                                                                                                                                     |  |
|                                                                                                                     | 1.                                                                                                                         | From:                                                                                                                                                                                   | To:                                                                                                                                                                                 |  |
|                                                                                                                     | The document was recorded in the Patent and Trademark Office at                                                            |                                                                                                                                                                                         |                                                                                                                                                                                     |  |
|                                                                                                                     |                                                                                                                            | Reel, Frame                                                                                                                                                                             | , or for which a copy thereof is attached                                                                                                                                           |  |
|                                                                                                                     | 2.                                                                                                                         | From:                                                                                                                                                                                   | To:                                                                                                                                                                                 |  |
|                                                                                                                     |                                                                                                                            | The document was recorded in                                                                                                                                                            | the Patent and Trademark Office at                                                                                                                                                  |  |
|                                                                                                                     |                                                                                                                            | Reel, Frame                                                                                                                                                                             | , or for which a copy thereof is attached.                                                                                                                                          |  |
|                                                                                                                     |                                                                                                                            | Additional documents in the ch                                                                                                                                                          | ain of title are listed on a supplemental sheet.                                                                                                                                    |  |
| 3.11.<br>[NOTE                                                                                                      | er to the                                                                                                                  | e assignee was, or concurrently is                                                                                                                                                      | entary evidence of the chain of title from the origina<br>being, submitted for recordation pursuant to 37 CFF<br>ssignment document(s)) must be submitted to Assignment Division in |  |
|                                                                                                                     |                                                                                                                            | -                                                                                                                                                                                       | authorized to act on behalf of the assignee.                                                                                                                                        |  |
| October 11, 2007                                                                                                    |                                                                                                                            |                                                                                                                                                                                         | A. H. D                                                                                                                                                                             |  |
|                                                                                                                     |                                                                                                                            |                                                                                                                                                                                         | Signature                                                                                                                                                                           |  |
|                                                                                                                     |                                                                                                                            |                                                                                                                                                                                         | Dwight M. Benner, II                                                                                                                                                                |  |
|                                                                                                                     |                                                                                                                            |                                                                                                                                                                                         | Typed or Printed Name                                                                                                                                                               |  |
|                                                                                                                     |                                                                                                                            |                                                                                                                                                                                         | Registration Number: 52,467                                                                                                                                                         |  |